

2017 (18u/GOLD) CHAMPIONS CUP

Tournament Dates: July 12 through 16, 2017 (WEDNESDAY - SUNDAY)
Location: Irvine, California
Sites (4): Colonel Bill Barber Memorial Park
Championship Game – Sunday at 5:30 pm
Harvard Community Athletic Park
Mark Daily Athletic Park
David Sills Lower Peters Canyon Park
Entry Fee: **\$1100.00** payable to *The Champions Cup*
5 games of pool play – seeding into bracket play - single elimination

Tournament Office: 265 Wake Forest Rd, Costa Mesa, CA 92626 – Phone/Fax: (714) 852-3447
Directors: Susan Bollinger – Email: sbollinger24@att.net
Jim Bollinger – Email: Jbolin24@att.net

Entry Deadline: **December 1, 2016 or until full (49 teams)**

Deadlines – Paperwork NO LATER than dates below (early is good) **mail PAPERWORK PLEASE**

- (1) ___ **May 5, 2017** --- PROOF of ASA registration (receipt registration or Bollinger Insurance Certificate)
- (2) ___ **May 19, 2017** – Hotel Confirmation Form (2017 16u) (form – hotel chosen and number of rooms reserved) *out of area only*
- (3) ___ **June 5, 2017** #1 Team Roster Form #2 Summary of Wrist Band by Graduation Year (f/College Coaches Booklet)

Host Hotel: **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**

Managers Meeting: Optional attendance at Special Managers Meeting for Additional Fees
YOU CAN PICK UP COACHED PACKET AT YOUR SCHEDULED FIRST GAME
WEDNESDAY - JULY 12, 2017

ONLINE REGISTRATION

- (1) Fill in the Application Form and click "Submit Application"
- (2) MUST MAIL all PAPERWORK with check to be considered registered

YOU ARE NOT REGISTERED UNTIL CHECK IS CASHED WITH PAPERWORK

1. Application that you are or will be a registered 2017 18u/G ASA team with check and once approved and accepted for the 2017 (18u/G) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list) **One or the Other:**
Provide proof of 2017 ASA registration (receipt) or 2017 certificate of Bollinger Insurance
2. **Signed** Competition Agreement that you agree to all terms and conditions to play in the Champions Cup (**mail with application**)
3. **Signed** Hotel Agreement that you agree to all terms and conditions to play in the Champions Cup (**out of Area teams mail with application**)
4. A **HOTEL Confirmation Form** will be emailed to the out of area teams' contact (**with hotel prices**) and **must be returned** (with the hotel chosen and number of reserved rooms prior to **May 19, 2017 – or sooner as hotels are sold out by February**) or submit an additional fee of **\$700** with the application fee if your team DOES NOT STAY IN our 2017 18u/G approved hotel list – Irvine Hotel List can be viewed in website: [Hotel 18u](#)).
5. Roster Form – fill in CHAMPIONS CUP FORMAT (prior to **June 5, 2017**) and mailed to be included in the **College Coaches Booklet****please type with Initial Caps**)
Page 2 of Roster Form – (**20 maximum**) WRIST BAND LIST (year of high school graduation ie., 2018, 2019, etc., signed/verbal, or unsigned)
 - a. Color wrist bands will be included in the coaches packets with your form as packing slip
 - b. Any additional lost/forgotten wrist bands may cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at sbollinger24@att.net

MAIL PAPERWORK AND CHECK TO:

THE CHAMPIONS CUP
265 Wake Forest Rd.
Costa Mesa, CA 92626